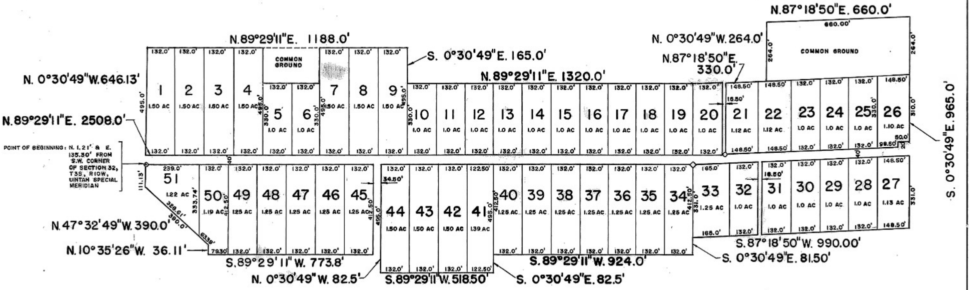
N.87°18'50"E. 660.0'
660.00'
COMMON GROUND
264.0'
N. 0°30'49"W. 264.0'
N.87°18'50"E. 330.0'
N.89°29'11"E. 1188.0'
COMMON GROUND
S. 0°30'49"E. 165.0'
N.89°29'11"E. 1320.0'
N. 0°30'49"W. 646.13'
N.89°29'11"E. 2508.0'
POINT OF BEGINNING: N. 1.21' & E. 135.30' FROM S.W. CORNER OF SECTION 32, T3S, R10W, UINTAH SPECIAL MERIDIAN
S. 0°30'49"E. 965.0'
N.47°32'49"W. 390.0'
N.10°35'26"W. 36.11'
S.89°29'11"W. 773.8'
N. 0°30'49"W. 82.5'
S.89°29'11"W. 518.50'
S. 0°30'49"E. 82.5'
S.89°29'11"W. 924.0'
S. 0°30'49"E. 81.50'
S.87°18'50"W. 990.00'
1 1.50 AC
2 1.50 AC
3 1.50 AC
4 1.50 AC
5 1.0 AC
6 1.0 AC
7 1.50 AC
8 1.50 AC
9 1.50 AC
10 1.0 AC
11 1.0 AC
12 1.0 AC
13 1.0 AC
14 1.0 AC
15 1.0 AC
16 1.0 AC
17 1.0 AC
18 1.0 AC
19 1.0 AC
20 1.0 AC
21 1.12 AC
22 1.12 AC
23 1.0 AC
24 1.0 AC
25 1.0 AC
26 1.10 AC
27 1.13 AC
28 1.0 AC
29 1.0 AC
30 1.0 AC
31 1.0 AC
32 1.0 AC
33 1.25 AC
34 1.25 AC
35 1.25 AC
36 1.25 AC
37 1.25 AC
38 1.25 AC
39 1.25 AC
40 1.25 AC
41 1.39 AC
42 1.50 AC
43 1.50 AC
44 1.50 AC
45 1.25 AC
46 1.25 AC
47 1.25 AC
48 1.25 AC
49 1.25 AC
50 1.19 AC
51 1.22 AC

SURVEYOR'S CERTIFICATE

I, ______________________ do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. ______________________, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as ______________________

____

BOUNDARY DESCRIPTION

COURSE	DIST.	REMARKS
N. 0°30'49"W.	535.00'	
N.89°29'11"E.	1188.00'	
S. 0°30'49"E.	165.00'	
N.89°29'11"E.	1320.00'	
N.87°18'50"E.	330.00'	
N. 0°30'49"W.	264.00'	
N.87°18'50"E.	660.00'	
S. 0°30'49"E.	965.00'	
S.87°18'50"W.	990.00'	
S. 0°30'49"E.	81.50'	
S.89°29'11"W.	924.00'	
S. 0°30'49"E.	82.50'	
S.89°29'11"W.	518.50'	
N. 0°30'49"W.	82.50'	
S.89°29'11"W.	773.80'	
N.10°35'26"W.	36.11'	
N.47°32'49"W.	390.00'	
N. 0°30'49"W.	111.13'	

BASIS FOR BEARING • STATE COORDINATE SYSTEM

DATE ______________

OWNER'S DEDICATION

Know all men by these presents that ______, the ______ undersigned owner ( ) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as

____

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof ________ have hereunto set our hands this ________ day of ______________ A.D. 19______

ACKNOWLEDGEMENT

STATE OF UTAH
County of ______________ } S.S.

On the __________ day of ______________ A.D. 19______, personally appeared before me, the undersigned Notary Public, in and for said County of ______________, in said State of Utah, the signer( ) of the above Owner's Dedication, __________ in number, who duly acknowledged to me that ______________ signed it freely and voluntarily and for the uses and purposes therein mentioned.

My Commission expires ______________ ______________ Notary Public

Residing in ______________ County

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH
County of ______________ } S.S.

On this the ________ day of ______________ A.D. 19______, personally appeared before me, the undersigned notary public in and for said State and County ______________, who after being duly sworn, acknowledged to me that ______________,

____

a ____________ corporation, that __________ signed the owners dedication freely and voluntarily for and in behalf of said corporation for the purposes therein mentioned and that said corporation executed the same.

My Commission expires ______________ ______________ Notary Public

Residing in ______________ County

SOLDIER CREEK ESTATES

(NAME OF SUBDIVISION)

Plat "A"

SALT LAKE BASE & MERIDIAN

PLANNING COMMISSION

APPROVED THIS ______________ DAY OF ______________ A.D. 19______ BY THE COUNTY PLANNING COMMISSION.

______________ CHAIRMAN, CO. PLANNING COMM.

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

______ DATE ______________ COUNTY SURVEYOR

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS ______________ DAY OF ______________ A.D. 19______

______________ COUNTY ATTORNEY

COUNTY COMMISSION

PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS ______________ DAY OF ______________ A.D. 19______, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

Ezra Van Wagoner
ATTEST: CO. CLERK ______________ CHAIRMAN, BD. OF CO. COMM

RECORDED # 95287

STATE OF UTAH, COUNTY OF Wasatch
RECORDED AND FILED AT THE REQUEST OF
V. A. Mahoney
DATE JAN 12 1972 TIME 11:55 A.M BOOK 28 PAGE 299, 304
$22.00
FEE $
Lila C. Carlile Deputy
COUNTY RECORDER

SOLDIER CREEK PLAT A