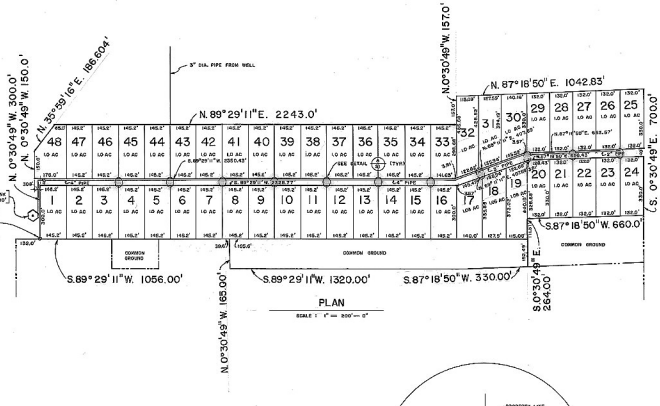
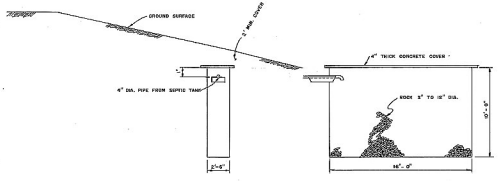
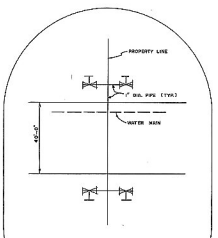
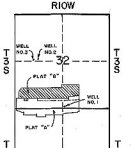
NORTH









SURVEYOR'S CERTIFICATE

I, HUGH A. MICHELLINI, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 2985 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAVE BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING NORTH 625.37' AND EAST 382.83' FROM SOUTH WEST CORNER OF SECTION 32, TOWNSHIP 9 SOUTH, RANGE 10 WEST, UINTAH SPECIAL MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
E. 0°30'49" E.	340.00'	
S.87°18' 11"E.	20.80'	
S. 0°30'49"E.	280.00'	
S.26°59' 16"E.	186.604'	
S.89°29' 11"E.	2243.0'	
S. 0°30'49"E.	127.00'	
S.87°18'50"W.	1042.83'	
S. 0°30'49"E.	700.00'	
S.89°18'50"W.	660.00'	
S. 0°30'49"E.	264.00'	
S.87°18' 50" W.	330.00'	
N. 0°30'49" W.	165.00'	
N. 89°29' 11" E.	1320.00'	
N.0°30'49"W.	1320.00'	

BASIS OF BEARING = STATE COORDINATE SYSTEM

7-15-73
DATE

Hugh A. Michellini
SURVEYOR (See Seal Below)

OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS _____ DAY OF _____, A.D. 19____.

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.

ON THE _____ DAY OF _____ A.D. 19____ PERSONALLY APPEARED BEFORE ME THE BOARDS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC (See Seal Below)

ACCEPTANCE BY LEGISLATIVE BODY

THE _____ OF _____ APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND DEDICATED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS _____ DAY OF _____ A.D. 19____.

APPROVED _____ ENGINEER (See Seal Below)

ATTEST _____ CLERK-RECORDER (See Seal Below)

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS: _____

_____ CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL

APPROVED THIS _____ DAY OF _____ A.D. 19____ BY THE _____ PLANNING COMMISSION

_____ DIRECTOR-SECRETARY

_____ CHAIRMAN, PLANNING COMMISSION

Recorded at request of U. A. Mahoney
Date Aug 7, 1973 at 2:56 P.M. Mary C. Hansen Weber County Recorder
By Norma Hamilton Deputy Book 30 Page 493

PLAT "B"

Aug 7, 1973

SOLDIER CREEK ESTATES

AMENDED JULY 29, 1981

SUBDIVISION

COUNTY, UTAH

SCALE: AS SHOWN

SURVEYOR'S SEAL	NOTARY PUBLIC SEAL	CITY-COUNTY ENGINEER SEAL	COUNTY RECORDER SEAL

SOLDIER CREEK PLAT B